

## RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## **COUNCIL ANNUAL GENERAL MEETING**

#### 10<sup>th</sup> MAY 2023

#### APPOINTMENT OF COMMITTEES FOR THE MUNICIPAL YEAR 2023- 24

#### **REPORT OF THE SERVICE DIRECTOR, DEMOCRATIC SERVICES** & COMMUNICATION

## 1. <u>PURPOSE OF THE REPORT</u>

To consider the appointment of the Council's Committees for the 2023-24 Municipal Year.

#### 2. <u>RECOMMENDATIONS</u>

- 2.1 To appoint the under-mentioned Committees for the 2023-24 Municipal Year:
  - a) Planning and Development Committee (x11 Members)
  - b) Licensing Committee (x11 Members)
  - c) Appointments Committee (x5 Members)
  - d) Appeals/Employee Appeals/Chief Officer Appeals Committee (x5 Members)
  - e) Overview and Scrutiny Committee (x14 Members)
  - f) Education & Inclusion Services Scrutiny Committee (x14 Members)
  - g) Community Services Scrutiny Committee (x14 Members)
  - h) Climate Change, Frontline Services & Prosperity Scrutiny Committee (x14 Members)
  - i) Governance & Audit Committee (x6 Members)
  - j) Democratic Services Committee (x17 Members)
  - k) Standards Committee (x2 Members)
  - I) Constitution Committee (x8 Members)

- m) Pension Fund Committee (x5 Members)
- n) Cardiff Capital Region City Deal Joint Scrutiny Committee (x2 Members)

# 3. APPOINTMENT OF COMMITTEES

- 3.1 The Council is requested to consider the appointment of the following Committees for the 2023-24 Municipal Year:
  - a) Planning and Development Committee (x11 Members)
  - b) Licensing Committee (x11 Members)
  - c) Appointments Committee (x5 Members)
  - d) Appeals/Employee Appeals/Chief Officer Appeals Committee (x5 Members)
  - e) Overview and Scrutiny Committee (x14 Members)
  - f) Education & Inclusion Services Scrutiny Committee (x14 Members)
  - g) Community Services Scrutiny Committee (x14 Members)
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  - k) Standards Committee (x2 Members)
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  - m) Pension Fund Committee (x5 Members)
  - n) Cardiff Capital Region City Deal Joint Scrutiny Committee (x2 Members)

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## LOCAL GOVERNMENT ACT 1972

### AS AMENDED BY

# THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985

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## **REPORT OF THE SERVICE DIRECTOR, DEMOCRATIC SERVICES** & COMMUNICATION.

Background Papers

#### **Appointment of Committees 2023-24**

Freestanding Matter