

## RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## **MUNICIPAL YEAR 2022-2023**

LICENSING COMMITTEE 9th November 2022

REPORT OF:
DIRECTOR FOR PUBLIC HEALTH,
PROTECTION AND COMMUNITY SERVICES

Agenda Item No 4

LICENCES AND REGISTRATIONS ISSUED UNDER THE PROVISION OF DELEGATED POWERS

## **PURPOSE OF THE REPORT**

I append here under details of such licensing and registrations issued from the 27<sup>th</sup> June 2022 to 16<sup>th</sup> October 2022 within the following service areas:-

- Animal Licensing
- Piercing & Tattooing

Members are requested to note the report.

Members will be aware that on the basis of legal advice, Personal Licences issued will be reproduced as a Part II item.

## **Louise Davies**

**Director For Public Health, Protection and Community Services**