



## **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

### **COUNCIL**

**6<sup>th</sup> July 2022**

#### **COUNCIL WORK PROGRAMME: 2022-2023 MUNICIPAL YEAR**

#### **REPORT OF THE SERVICE DIRECTOR, DEMOCRATIC SERVICES & COMMUNICATION.**

#### **1. PURPOSE OF THE REPORT**

- 1.1 To present, for Members' comment and approval, a draft Work Programme on the proposed list of matters requiring consideration by Council over the 2022-2023 Municipal Year.

#### **2. RECOMMENDATIONS**

It is recommended that Members:

- 2.1 Note and comment on the draft Work Programme attached as Appendix 1 to the report; and
- 2.2 Subject to Members' comments, approve the Work Programme for the 2022-2023 Municipal Year (with appropriate amendments where necessary) and thereafter receive further updates from the Service Director Democratic Services & Communication as appropriate.

#### **3. REASONS FOR RECOMMENDATIONS**

- 3.1 As agreed at the Council AGM on the 23<sup>rd</sup> May, 2018, a Council Committee Work programme should be provided for Members to assist them in forward planning and to advise other business functions of the Council
- 3.2 The Work Programme will also be made available in a central location on the Council website to improve transparency and public engagement.

#### **4. COUNCIL REPORTS**

- 4.1 The proposed Work Programme is a rolling work programme for the 2022-23 Municipal Year, which will be reported to Council at regular intervals to reflect additional updates and amendments.
- 4.2 In accordance with Rule 12.2 of the Access to Information Procedure Rules (Part 4 of the Council's Constitution) the Work Programme will contain information in respect of the timetable for considering the budget

and any plans forming part of the policy framework and requiring Council approval.

- 4.3 During the period outlined, the Work Programme may be subject to further change to take into account any additional/deleted reports, including any new consultative documents or legislative initiatives from the Welsh Government, which require urgent attention. Such changes to business will be undertaken by the Head of Democratic Services in consultation with the Presiding Member. Where possible, Groups Leaders will be informed of changes and additions throughout the Municipal Year.
- 4.4 The Work Programme will also assist Members if any items have been referred to a committee or service area for consideration / action and relevant updates are required by Council (e.g. Action required in respect of a Notice of Motion considered by Council).
- 4.5 A draft Work Programme is attached as Appendix 1 to this report for Members' comment.
- 4.6 Subject to agreement, a link to the agreed Council work programme will be added to every Council meeting agenda for Members' information, to inform Members of any amendments to the programme going forward.

## **5. CONSULTATION / INVOLVEMENT**

- 5.1 The Work Programme has been compiled by members of the Senior Leadership Team in discussion with the Presiding Officer.

## **6. EQUALITY AND DIVERSITY IMPLICATIONS**

- 6.1 An Equality Impact Assessment is not needed because the contents of the report are for information purposes only.

## **7. FINANCIAL IMPLICATIONS**

- 7.1 There are no financial implications aligned to this report.

## **8. LEGAL IMPLICATIONS OR LEGISLATION CONSIDERED**

- 8.1 The report has been prepared in accordance with Rule 12.1 of the Access to Information Procedure Rules (found in Part 4 of the Council's Constitution).

## **9. LINKS TO THE COUNCILS CORPORATE PLAN / OTHER CORPORATE PRIORITIES.**

- 9.1 The Council Work Programme encompasses all of the Council priorities as it references reports coming forward across the Directorates which may impact upon the Council's corporate priorities. It also embraces the Future Generations Act as all future decisions taken by Council seek to improve

the social, economic, environmental and cultural well-being of the County Borough.

**10. CONCLUSION**

- 10.1 The development of a Council Work Programme for the 2022-23 Municipal Year will assist in transparency for both Members and for public engagement.

**Other Information:-**

**Relevant Scrutiny Committee – Overview & Scrutiny Committee**

**LOCAL GOVERNMENT ACT 1972**

**AS AMENDED BY**

**THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

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**6<sup>th</sup> JULY 2022**

**REPORT OF THE SERVICE DIRECTOR, DEMOCRATIC SERVICES & COMMUNICATION.**

**Item: COUNCIL WORK PROGRAMME: 2022- 2023 MUNICIPAL YEAR.**

### **Background Papers**

- Rule 12.1 and 12.2 of the Access to Information Procedure Rules (Found in Part 4 of the Council's Constitution.)
- [Council AGM – 23<sup>rd</sup> May, 2018.](#)