

Cabinet Work Programme.

Forward plan of proposed Cabinet Business for the 2021/22 Municipal Year

Specific Period: -June 2021 – May 2022.

(Summary of proposed Key Decisions coming forward for Cabinet Members consideration.)

N.B – The work programme is subject to change to take account of any additional / deletion of reports, including any new consultative documents or legislative initiatives from the Welsh Government, which require urgent attention.

Contact: Emma Wilkins (Tel No. 01443 424110)

| Key Decision | Brief Outline | Report Status | Decision Maker (Cabinet / | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
|--------------|---------------|------------------|---------------------------------|------------------|--------------------------------------|-------------------------|---|
| | | | Delegated Decision (DD)) | | | | |

| Cabinet Work Programme | In line with the Council's Constitution there is a need to advise and publish the Cabinet Work Programme. | Continuous | Cabinet | Every 3 months June 21 September 21 December 21 March 22 | Leader of the Council, Councillor A Morgan. Service Director, Democratic Services & Communication – C Hanagan | Open | Cabinet Members SLT Overview & Scrutiny |
|---|---|------------|---------|--|--|------|--|
| Council's Performance & Resources Report | To provide Cabinet with an overview of the Council's performance, both from a financial and operational perspective | Continuous | Cabinet | Quarter 4 – July 2021 Quarter 1 – September 2021 Quarter 2 – November 2021 Quarter 3 – March 2022 | Councillor M Norris. Director of Finance & Digital Services - B Davies | Open | Report is presented to the Finance & Performance Scrutiny Committee following consideration by Cabinet |
| | | | | JUNE | L | I | L |
| Leader's Scheme of Delegation | To formally receive the Leader's Scheme of Delegation following the 2021 Council AGM | | Cabinet | June 2021 | Leader of the Council, Councillor A Morgan. Service Director, Democratic Services & Communication – C Hanagan | Open | Cabinet Members |

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| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Climate Change Consultation Strategy | To receive the findings from the recent consultation on the Council's Draft Climate Change Strategy. | Cabinet | June 2021 | Councillor R Lewis – Climate Change Champion Chief Executive | Open | Overview and Scrutiny Climate Change Cabinet Steering Group |
|--|---|---------|-----------|---|--------|--|
| Access and Engagement Improvements within Democracy | To receive an update in respect of the introduction arrangements to enable the broadcasting of committee meetings and the ability to operate through a hybrid approach. These developments aim to encourage engagement and improve public participation in the democratic process. | Cabinet | June 2021 | Deputy Leader Service Director, Democratic Services & Communication – C Hanagan | Open | |
| | | | JULY | | | |
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| Corporate Asset Management Plan Interim Update | To brief members on progress with the plan | Cabinet | July 2021 | Councillor M Norris. Director of Corporate Estates – D Powell | Exempt | |

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| | | | | Decision (DD)) | | | | |

| | al Plan for 2 – 2024/2025 | | | Digital Services - B Davies | | Scrutiny Committee following consideration by Cabinet |
|-----------------------------|--|-----------------------|-------------|--|--------|---|
| Surrender of lease lease of | ender the f 100 – 102 Pontypridd | Delegated Decision | August 2021 | Councillor M Norris & A Morgan Director of Corporate Estates – D Powell | Exempt | |

| Corporate Parenting Board Annual Report | To consider the Annual report of the Corporate Parenting Board. | Cabinet | September 2021 | Cllr C Leyshon Service Director, Democratic Services & Communication – C Hanagan | Corporate Parenting Board Children & Young People Scrutiny |
|---|--|---------|----------------|---|---|
| Council Corporate Plan - Investment Priorities | To consider the investment priorities. | Cabinet | September 2021 | Leader of the Council, Councillor A Morgan. Director of Finance & Digital Services – B Davies | |

| Key Decision | Brief Outline | Report Status | Decision Maker (Cabinet / Delegated Decision (DD)) | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
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| Cynon Valley Waste Disposal Company Limited and Amgen Rhondda Limited – Annual General Meeting | To provide Members with details of the AGM in respect of the Cynon Valley Waste Disposal Company Ltd and Amgen Rhondda Ltd. | | Cabinet | September 2021 | Councillor A Crimmings Director of Legal Services - A Wilkins | Exempt | |
| | | | | OCTOBER | | | |
| | | | | | | | |
| Budget Consultation Report | To inform Members of the proposed approach to resident engagement and consultation in respect of the 2022/23 budget. | | Cabinet | October 2021 | Councillor M Webb Service Director, Democratic Service Communication – C Hanagan | 5& | |
| Council's Corporate Performance Report | To consider the Corporate Performance Report and recommend its endorsement by Council | | Cabinet | October 2021 | Leader of the Counc Councillor A Morga Chief Executive – C Bradshaw | · · | |
| Improving the Council's recruitment process for | To provide Cabinet with a number of options that could | | Cabinet | September 2021 | Deputy Leader, Councillor M Webb | er | Open |

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| | | | (Cabinet / Delegated Decision (DD)) | | | | |

| the Armed Forces | improve the Council's | | | Director, Human | | |
|-------------------------|------------------------|---------|---------------|-----------------------|------|---------------------|
| Community | recruitment process, | | | Resources, Service | | |
| | so as to make it | | | Director, Democratic | | |
| | easier for the Armed | | | Services & | | |
| | Forces Community | | | Communication | | |
| | and veterans to | | | | | |
| | overcome barriers to | | | | | |
| | civilian employment. | | | | | |
| Digital Strategy Work - | To provide Members | Cabinet | October 2021 | Councillor M Norris. | Open | |
| Update | with an update in | | | Director of Finance & | | |
| | respect of the Digital | | | Digital Services – B | | |
| | Strategy Work | | | Davies | | |
| | Programme | | | | | |
| Electrical Vehicle | To provide Members | Cabinet | October 2021 | Councillor R Lewis | | Climate change |
| Charging Strategy | with the EVC | | | Director of Corporate | | steering group |
| | following | | | Estates – D Powell | | |
| | consultation | | | | | |
| Ombudsman Annual | To consider the | Cabinet | October 2021 | Deputy Leader, | | Overview & Scrutiny |
| Report and Letter | Annual Report and | | | Councillor M Webber. | | Governance & Audit |
| | letter of the | | | Director of Legal | | |
| | Ombudsman | | | Services – A Wilkins | | |
| | | | NOVEMBER | | | |
| | | | | | | |
| Regulation of | To enable Members | | November 2021 | Deputy Leader, | Open | |
| Investigatory Powers | to review the | Cabinet | | Councillor M Webber. | | |
| Act 2000 (RIPA) - | Council's use of the | | | Director of Legal & | | |
| | Regulation of | | | Services – A Wilkins | | |

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| Use of RIPA in 2020-21 by RCTCBC | Investigatory Powers Act 2000 ('RIPA') | | | | | |
|--|--|---------|---------------|---|--------|--|
| Council Tax Base 2022/23 | To receive the report in respect of setting the Council Tax Base 2022/23 | Cabinet | November 2021 | Councillor M Norris. Director of Finance & Digital Services – B Davies | Open | |
| | | | DECEMBER | | | |
| | | | JANUARY | | | |
| Budget Report | To agree a draft Revenue Budget Strategy for 2022/23 as a basis to consult with stakeholders | Cabinet | January 2022 | Leader of the Council, Councillor A Morgan. Director of Finance & Digital Services – B Davies | | |
| Corporate Asset Management Plan Interim Update | To brief members on progress with the plan | Cabinet | January 2022 | Councillor M Norris. Director of Corporate Estates – D Powell | Exempt | |
| | | | FEBRUARY | | | |
| Budget Report | The need to adopt a budget strategy to recommend to Council as the basis of the budget | Cabinet | February 2022 | Leader of the Council, Councillor A Morgan. Director of Finance & Digital Services – B Davies | Open | Budget Consultation - Service Users, Road shows, School Budget Forum & Scrutiny. |

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| NDR relief schemes | To receive an update in respect of the NDR relief schemes | Cabinet | February 2022 | Councillor M Norris. Director of Finance & Digital Services – B Davies | Open | |
| Capital Programme | To propose to Council the three year capital programme | Cabinet | February 2022 | Leader of the Council, Councillor A Morgan. Director of Finance & Digital Services – B Davies | Open | |
| Council Fees & Charges | strategy for the financial year ending March 2023, following consideration of the consultation feedback The need to advise Cabinet of the proposed Council Fees and Charges for the financial year 2022/23 | Cabinet | February 2022 | Leader of the Council, Councillor A Morgan. Director of Finance & Digital Services – B Davies | Open | |

MARCH

| Key Decision | Brief Outline | Report Status | Decision Maker (Cabinet / Delegated | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
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| | | | Decision (DD)) | | | | |

| Annual Equalities Report | To receive the report of the Director, Human Resources in | | Cabinet | March 2022 | Deputy Leader, Councillor M Webber Director, Human | Open | |
|---------------------------------------|---|------------|---------|-----------------|---|------|---|
| | respect of the Annual Equalities Report. | | | | Resources – R Evans | | |
| | | | | APRIL | | | |
| | | | | MAY | | | |
| Strategic Equality Plan | To provide Members with details of the Councils Strategic Equality plan | | Cabinet | May 2022 | Deputy Leader, Councillor M Webber Director, Human Resources – R Evans | Open | |
| | | I | ON | GOING UPDATES | 5 | | |
| The Council's Response to Covid-19 | To formally receive a service update on the Council's service response to the Covid-19 pandemic | Continuous | Cabinet | When Applicable | Leader of the Council, Councillor A Morgan, Chief Executive – C Bradshaw | Open | Cabinet Members SLT Overview & Scrutiny |
| RCT Flooding Update | To receive updates in respect of flooding in Rhondda Cynon Taf in addition to statutory reporting | | Cabinet | When Applicable | Leader of the Council, Councillor A Morgan, Chief Executive – C Bradshaw | | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
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| | requirements into flooding. | | | | |
|---|--|---------|------------------|--|------|
| Brexit | To receive a verbal update in respect of Brexit | Cabinet | When appropriate | Leader of the Council, Councillor A Morgan. Chief Executive – C Bradshaw | Open |
| Corporate Plan – Updates on delivery | To receive reports outlining delivery and ambition of the Corporate Plan | Cabinet | When Applicable | Leader of the Council, Councillor A Morgan & Chief Executive, C Bradshaw | Open |
| Cardiff Capital Region - City Deal | The need to advise of the progress being made in respect of the City Deal | Cabinet | When Applicable | Leader of the Council, Councillor A Morgan & Chief Executive, C Bradshaw | Open |
| Staff Panel Report | To receive details of the proposals put forward by the Council's Staff Panel in respect of efficiency savings and smarter ways of working | Cabinet | When Applicable | Councillor M Webber & Service Director, Democratic Services & Communication - C Hanagan | Open |
| Scrutiny Recommendations | To receive recommendations coming forward | Cabinet | Continuous | Specific to the Scrutiny Review undertaken | Open |

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| | following a scrutiny review. | | | | | |
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| Write off of irrecoverable Debts | Need to provide Cabinet with a position statement on irrecoverable debts | Cabinet | Continuous / When Applicable | Leader of the Council, Councillor A Morgan & Councillor M Norris. Director, Finance & Digital Services – B Davies | Exempt | |

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| Prosperity, De | evelopment & Front | line Services | | | | | | | | |
|---|--|---------------|-----------|---|--|--|--|--|--|--|
| JUNE | | | | | | | | | | |
| Online Active Travel Consultation : Outcome Of Exercise | To consider the outcome of an online active travel consultation exercise that the Council undertook a few months ago, in collaboration with the Welsh Government. | Cabinet | June 2021 | Councillor A Crimmings Group Director – Prosperity, Development & Frontline Services – N Wheeler | | | | | | |
| North West Cardiff Corridor Transportation Study | To receive an update on a transportation study which is determining which public transport options offer the best business case in order to improve access through North West Cardiff towards the city centre. | Cabinet | June 2021 | Councillor A Crimmings Group Director – Prosperity, Development & Frontline Services – N Wheeler | | | | | | |

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| | | | Delegated | | | | |
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| UK Levelling Up fund | To receive information relating to the UK Levelling Up Fund | Cabinet | June 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
|---|---|-----------------------|---|---|--|
| Removal of means testing for medium and large DFG's | Update in relation to the Removal of means testing for medium and large DFG's | Delegated Decision | June 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| | | | JULY | | |
| | | | AUGUST | | |
| Welsh Governments | To take forward the | Delegated | August 2021 | Councillor R Bevan | |
| Town Centre Business | Grant from WG | Decision | 100000000000000000000000000000000000000 | Director of Prosperity | |
| Grant | | | | & Development - S Gale | |
| | · · · · · · · · · · · · · · · · · · · | | SEPTEMBER | | |
| Trivallis housing adaptation impact report and an update on wider partnership working between RCT and Trivallis to | To provide an update on the innovative methods used by Trivallis in order to spend their 2020/2021 | Cabinet | September 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| provide adapted | Adaptations Budget | | | | |

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| | | | Decision (DD)) | | | | |

| homes for some of our most vulnerable residents | as a result of the Covid 19 Pandemic | | | | |
|---|--|---------|-------------------|--|-----------------------|
| Approval of the Tourism Strategy | To receive the Tourism Strategy consultation | Cabinet | September 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| Unadopted Roads | To receive a report advising Members of unadopted roads across the Authority | Cabinet | September 2021 | Councillor A Morgan Group Director – Prosperity, Development & Frontline Services – N Wheeler | |
| Review of Regulation, Awareness and Enforcement of Flood and Water Legislation | To advise members in regard to the review of the regulation, awareness and enforcement of flood and water legislation within the Council following Storm Dennis | Cabinet | September 2021 | Councillor A Morgan Group Director – Prosperity, Development & Frontline Services – N Wheeler | |
| Community infrastructure levy annual monitoring report | CIL regulations require a report to update Cabinet on the performance of CIL during the last | Cabinet | September 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | Finance & Performance |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
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| | year and make any amendments deemed necessary. | | | | |
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| Revised LDP Preferred Strategy | To receive the Revised LDP Preferred Strategy | Cabinet | October 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| Planning Annual Monitoring | To approve the Planning Annual Performance Report , prior to submission to Welsh Government | Delegated Decision | October 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| LDP Annual Monitoring Report | To approve the LDP annual monitoring report, prior to submission to Welsh Government | Delegated Decision | October 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| | | | NOVEMBE | 2 | |
| Tonypandy Placemaking Plan | To receive the Tonypandy Placemaking Plan | Cabinet | November 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| Town Centre Strategy (Aberdare Acquisitions) | To receive the Town Centre Strategy | Delegated Decision | November 2021 | Councillor R Bevan | |

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| Pontypridd | To receive the | Cabinet | November | Director of Prosperity & Development - S Gale Councillor R Bevan | |
|--|--|---------|------------------|---|--|
| Placemaking Plan | Pontypridd Placemaking Plan | | 2021 | Director of Prosperity & Development - S Gale | |
| Local Broadband Fund | To receive information relating to the Local Broadband Fund | Cabinet | November 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| National Heritage Lottery Fund Priorities | To receive information relating to the National Heritage Lottery Fund Priorities | Cabinet | November 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| Bingo Hall Future Use | To consider the future use of the Bingo Hall, Pontypridd | Cabinet | November 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
| Pontypridd M&S Future Use | To consider the future use of M&S, Pontypridd | Cabinet | November 2021 | Councillor R Bevan Director of Prosperity & Development - S Gale | |
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| K | key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
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| | | | JANUARY | | | |
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| | | | | | | |
| | | | FEBRUARY | | | |
| Community Infrastructure Levy "CIL" Consultation Responses | To update Cabinet on the responses resulting from the Community Infrastructure Levy "CIL" consultation in respect of the Council's Regulation 123 List | Cabinet | February 2022 | Councillor R Bevan Director of Prosperity & Development - S Gale | Open | |
| | | i | MARCH | | | |
| Review of Adapted Housing | To review Adapted Housing | Cabinet | March 2022 | Councillor R Bevan Director of Prosperity & Development - S Gale | | |
| Local Housing Market assessment | To receive the Local Housing Market assessment | Cabinet | March 2022 | Councillor R Bevan Director of Prosperity & Development - S Gale | | |
| Supplementary Capital Programme - Highways, | The need to seek approval for detailed investment within the | Cabinet | March 2022 | Leader of the Council, Councillor A Morgan. | Open | |

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| | | | Delegated | | | | |
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| Transportation & Strategic projects | service following Council's approval of the 3 year Capital Programme. | | Group Director – Prosperity, Development & Frontline Services – Wheeler | N | |
|---|---|---------|---|---|--|
| | | | APRIL | | |
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| | | | ΜΑΥ | I | |
| | | | | | |
| | | ONGO | ING UPDATES | | |
| Processing Of Mixed Kerbside Recycling | To provide Members with an update in respect of the opportunities of investment into processing of Mixed Kerbside Recycling | Cabinet | Leader of the Counc Councillor A Morgar Group Director – Prosperity, Development & Frontline Services – Wheeler | | |

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| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Highways Investment Scheme | To receive regular updates in respect of the Highways Investment Scheme | C | Cabinet | | Leader of the Council Councillor A Morgan. Group Director – Prosperity, Development & Frontline Services – N Wheeler | | |
|---|---|---|---------|--|---|------|--|
| Review of Mainstream School Transport Provision | Need to provide Cabinet with the outcomes of the periodic review of the Council's mainstream School Transport Provision | c | Cabinet | Periodic Review / when applicable | Leader of the Council, Councillor A Morgan. Group Director – Prosperity, Development & Frontline Services – N Wheeler | Open | |
| Porth Town Centre Strategy | To receive updates as and when applicable | c | Cabinet | When appropriate | Councillor R Bevan Director of Prosperity & Development - S Gale | | |

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| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Taff Vale Update and Business Plan | Taff Vale Update Report. | Cabinet | When appropriate | Councillor R Bevan Director of Prosperity & Development - S Gale | Open | |
|---------------------------------------|--|---------|------------------------------------|---|------|------------|
| Scrutiny Recommendations | To receive any recommendations coming forward following a scrutiny review. | Cabinet | Continuous / When Applicable | Specific to Scrutiny Review undertaken | Open | • Scrutiny |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
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| Community & Ch | lildren's Services | | | | | | | | | |
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| JUNE | | | | | | | | | | |
| Asylum Seeker Dispersal Scheme Participation | To receive an update in respect of the Asylum Seeker Dispersal Scheme Participation | Cabinet | June 2021 | Cllr R Lewis Director, Public Health Protection & Community Services – L Davies | | | | | | |
| Community Renewal Fund | To receive an update on the delivery status of the UK Community Renewal Fund within Rhondda Cynon Taf, identified as a Priority Place for the funding opportunity by UK Government. | Cabinet | June 2021 | | | | | | | |
| | | | JULY | | | | | | | |
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| | | | Decision (DD)) | | | | |

| Cwm Taf Carer's Annual | To approve for | Cabinet | July 2021 | Councillor G Hopkins & | Open | multi agency Cwm Taf Carers |
|-------------------------|---------------------------|-----------|-----------|-----------------------------|------|-----------------------------|
| Report | submission to WG the | | | Group Director | | Partnership |
| | annual report. | | | Community & Children's | | |
| | | | | Services - P Mee | | |
| Cwm Taf Safeguarding | To receive the Cwm Taf | Cabinet | July 2021 | Councillor G Hopkins, | Open | |
| Board Annual Plan | Safeguarding Annual | | | Cllr T Leyshon | | |
| | Plan | | | Group Director | | |
| | | | | Community & Children's | | |
| | | | | Services – P Mee | | |
| Learning disability day | To provide for Members | Cabinet | July 2021 | Councillor G Hopkins | Open | |
| service offer | consideration key | | | Group Director | | |
| | information and issues | | | Community & Children's | | |
| | relating to the Council's | | | Services – P Mee | | |
| | current day service offer | | | | | |
| | for people with a | | | | | |
| | learning disability | | | | | |
| Publication of 2021 Air | To publish the 2021 Air | Delegated | July 2021 | Cllr R Lewis | Open | |
| Quality Progress Report | Quality Progress Report | Decision | | Director, Public Health | | |
| | | | | Protection & | | |
| | | | | Community Services – L | | |
| | | | | Davies | | |
| | | / | AUGUST | | | |
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| Key Decision | Brief Outline | Report Status | Decision Maker | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
|--------------|---------------|------------------|-------------------------|------------------|---|-------------------------|---|
| | | | (Cabinet / Delegated | | | | |
| | | | Decision (DD)) | | | | |

| SEPTEMBER | | | | | | | | | | | |
|---|---|-------|---------|----------------|--|--------|---|--|--|--|--|
| Director Social Services Annual Report (Draft) | Statutory required- Annual report on the delivery, performance, risks & planned improvements to the Social Services function of the Council | Draft | Cabinet | September 2021 | Councillor G Hopkins & Councillor C Leyshon - Group Director Community & Children's Services - P Mee | Open | Children & Young People Scrutiny Committee Health & Wellbeing Scrutiny Committee | | | | |
| Declaration of Clydach Vale as a Country Park | To seek Cabinet approval to declare Clydach Vale as a Country Park | | Cabinet | September 2021 | Cllr A Crimmings Director, Public Health Protection & Community Services – L Davies | | | | | | |
| Public Space Protection Order- Review and Recommendations | To receive a report in respect of Public Space Protection Orders. | | Cabinet | September 2021 | Cllr R Lewis Director, Public Health Protection & Community Services – L Davies | | | | | | |
| Fostering Services – Foster Carer Allowances (PM) | To provide Cabinet with an update on Foster Care Allowances | | Cabinet | September 2021 | Councillor G Hopkins , T Leyshon | Exempt | | | | | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| | | | OCTOBER | Group Director Community & Children's Services – P Mee | | |
|---|--|---------|--------------|---|------|---|
| | | | OCTODER | | | |
| Food Resilience | To provide Cabinet with an update | Cabinet | October 2021 | Cllr R Lewis Director, Public Health Protection & Community Services – L Davies | | |
| Leisure Strategy | To provide Cabinet with the Leisure Strategy | Cabinet | October 2021 | Cllr R Lewis Director, Public Health Protection & Community Services – L Davies | | |
| Director Social Services Annual Report | To receive the final report of the Director, Social Services prior to its publication | Cabinet | October 2021 | Councillors G Hopkins & T Leyshon. Group Director Community & Children's Services – P Mee | Open | Children & Young People Scrutiny Committee Health & Wellbeing Scrutiny Committee |
| Gambling Act Policy | To receive the Gambling Act Policy | Cabinet | October 2021 | Cllr R Lewis Director, Public Health Protection & Community Services – L Davies | | Licensing Committee |

| Γ | Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|---|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | | (Cabinet / | | | | |
| | | | | Delegated | | | | |
| | | | | Decision (DD)) | | | | |

| Living Landscape Project | To receive the comments of the Climate Change Steering Group in respect of the Living Landscape Project | Cabinet | October 2021 | Cllr R Lewis Director, Public Health Protection & Community Services – L Davies | | Climate Change Steering Group |
|---|---|---------|--------------|--|------|----------------------------------|
| Cwm Taf Safeguarding Board Annual Report | In accordance with the SSWB Act, the need to report the Cwm Taf Safeguarding Annual Report to the Cabinet, setting out their priorities for the coming year. | Cabinet | October 2021 | Councillor G Hopkins & Councillor C Leyshon Group Director Community & Children's Services – P Mee | Open | Cwm Taf Safeguarding Board |
| Social Services Annual Complaints Report | Provide Cabinet with an overview of the operation & effectiveness of the Council's Social Services complaints procedure | Cabinet | October 2021 | Councillor G Hopkins Group Director Community & Children's Services – P Mee | Open | |
| | I I | Ν | OVEMBER | | 1 | |

| Key Decision | Brief Outline | Report Status | Decision Maker (Cabinet / | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
|--------------|---------------|------------------|---------------------------------|------------------|---|-------------------------|---|
| | | | Delegated Decision (DD)) | | | | |

| Early Years | To provide Cabinet | Cabinet | November | Cllr R L | ewis | | |
|--------------------------|-------------------------|-----------|-----------|----------|-------------------------|------|--|
| Transformation | with an update on | | 2021 | | or, Public Health | | |
| Programme update | the Early Years | | | | tion & Community | | |
| | Transformation | | | | es – L Davies | | |
| | Programme | | | | | | |
| Homelessness Strategy | To provide Cabinet | Cabinet | September | Cllr R L | ewis | | |
| | with an update on | | 2021 | Directo | or, Public Health | | |
| | the Homelessness | | | Protect | tion & Community | | |
| | Strategy | | | Service | es – L Davies | | |
| | | | DECEMBER | | I | | |
| | | | JANUARY | | | | |
| Publication of 2021 Air | To publish the 2021 Air | Delegated | January 2 | 022 | Cllr R Lewis | Open | |
| Quality Progress Report | Quality Progress Report | Decision | | | Director, Public Health | | |
| | | | | | Protection & | | |
| | | | | | Community Services | | |
| National Adoption Annual | To receive the National | Cabinet | January 2 | 2022 | Councillor C Leyshon | Open | |
| Report | Adoption Annual Report | | | | and | | |
| | | | | | Group Director | | |
| | | | | | Community & Children's | | |
| | | | | : | Services – P Mee | | |
| | | I | FEBRUARY | | | | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Regional Adoption Annual Report | To consider the Regional Adoption Annual Report | Cabinet | February 2021 | Councillor G Hopkins, Group Director Community & Children's | | |
|--|---|---------|---------------------------------|---|------|------------------------------------|
| | | | MARCH | Services – P Mee | | |
| | | | APRIL | | | |
| | | | ΜΑΥ | | | |
| | | | | | | |
| | | ONGC | DING UPDATES | | | |
| Modernisation of | To receive the | Cabinet | | Councillon C Hambing | | Over inverse Constinue |
| Residential Care and Day Care for Older People – Consultation feedback | consultation feedback | Cabinet | When Applicable | Councillor G Hopkins, Group Director Community & Children's Services – G Isingrini | | Overview and Scrutiny Committee |
| SS&WB Board Development | To consider any updates as appropriate in respect of the SS&WB Board | Cabinet | Continuous / When Applicable | Councillor C Leyshon Group Director Community & Children's Services – P Mee | Open | |

| Γ | Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|---|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | | (Cabinet / | | | | |
| | | | | Delegated | | | | |
| | | | | Decision (DD)) | | | | |

| Regional Transformation Agenda | To receive an update on the regional transformation agenda | Cabinet | When Applicable | Councillor C Leyshon and Group Director Community & Children's Services – P Mee | | |
|------------------------------------|--|---------|---------------------------------|---|------|--|
| Development of Community Hubs | To consider the development of Community Hubs across the County Borough | Cabinet | Continuous / When Applicable | Councillor R Lewis Director, Public Health, Protection & Community Services | Open | |
| Extra Care Strategy | To receive update reports on the Councils progress in respect of delivery of the Extra Care Strategy | Cabinet | Continuous / When Applicable | Councillor C Leyshon Group Director Community & Children's Services – P Mee | Open | |
| Advocacy | To provide Cabinet with an update in respect of advocacy | Cabinet | When Applicable | Councillor C Leyshon and Group Director Community & Children's Services – P Mee | | |
| Cwm Taf MASH Annual Report | To receive the Annual report of the Cwm Taf MASH | Cabinet | When Applicable | Councillor C Leyshon Group Director Community & Children's Services – P Mee | Open | |
| Social Services & Wellbeing Act | To provide updates as and when necessary on the Council's duties in respect of the Act | Cabinet | Continuous / When Applicable | Councillor C Leyshon Group Director Community & Children's Services – P Mee | Open | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Local Air Quality | To provide details of the | Delegated | Continuous / | Councillor R Lewis | Open | |
|--------------------------|---------------------------|-----------|-----------------|--------------------------|------|----------|
| Management Reports | Local Air Quality | Decision | When Applicable | Director, Public Health, | | |
| | Management Reports | | | Protection & | | |
| | | | | Community Services | | |
| Scrutiny Recommendations | To receive any | Cabinet | Continuous / | Specific to Scrutiny | Open | Scrutiny |
| | recommendations | | When Applicable | Review undertaken | | |
| | coming forward | | | | | |
| | following a scrutiny | | | | | |
| | review. | | | | | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Education & Inc | lusion Services | | | | | | | | | |
|---|--|---------|-----------|--|------|--|--|--|--|--|
| JUNE | | | | | | | | | | |
| School Holiday Enrichment Programme | To provide information on the SHEP pilot | | June 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author: Andrea Richards) | Open | | | | | |
| Progress report Greater Pontypridd Schools Band B | To receive updated project costs and re- profiling of programme following JR determination | Cabinet | June 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Gaynor Davies/Andrea Richards) | Open | | | | | |
| YGG Llyn-y-Forwyn | To receive the outcome of the consultation for the proposed new school | Cabinet | June 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Gaynor Davies/Andrea Richards) | Open | | | | | |
| FEO Pilot & potential rollout to Primaries | To seek approval on the extension of the secondary FEO pilot | Cabinet | June 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies | Open | | | | | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| Additional repairs and maintenance investment in schools | and a new primary FEO pilot To provide an update on additional repairs and maintenance following additional WG grant funding. | Cabine | | (Author(s): Daniel Williams) Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Andrea Richards/Lisa Howell) | Open | |
|--|---|--------|-------------|---|------|--|
| RCT SACRE Annual Report | To receive the annual report of RCT SACRE | Cabine | t July 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Angela Hill, CSC SACRE Consultant) | Open | |
| Proposal re. Virtual School Model for CLA | An opportunity to consider a joint pilot strategy between Education and Inclusion Services and Children's Services to improve the educational outcomes of children who are looked after (CLA) by Rhondda Cynon Taf County Borough Council | Cabine | t July 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author: Ceri Jones) | Open | |

| K | Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|---|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | | (Cabinet / | | | | |
| | | | | Delegated | | | | |
| | | | | Decision (DD)) | | | | |

| | (RCTCBC) through the creation of a Virtual School Model | | | | | |
|--|--|---------|-----------|--|------|---|
| | (VSM). | | | | | |
| Band B Mutual Investment Module | To receive update on costs and programme | Cabinet | July 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Gaynor Davies/Andrea Richards) | Open | |
| WESP | To receive the draft 10 year Welsh in Education Strategic Programme to approve for consultation | Cabinet | July 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Gaynor Davies/Grace Zecca- Hanagan) | Open | Welsh Language Cabinet Steering Group. |
| Proposals To Establish Primary Education Provision For The Llanilid Housing Development | To Receive an update on the proposal to establish new primary education provision to serve the new housing development at Llanilid, Llanharan | Cabinet | July 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies | Open | |
| | | S | EPTEMBER | | | |
| | | | | | | |

| Key Decision | Brief Outline | Report Status | Decision Maker | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
|--------------|---------------|------------------|-------------------------|------------------|---|-------------------------|---|
| | | Status | (Cabinet / Delegated | Date | | Exempt Report | phor to becision being made: |
| | | | Decision (DD)) | | | | |

| YGG Llyn-y-Forwyn | To receive the outcome of the statutory notice period new school and make a decision on whether to proceed with the proposal | Cabinet | September 2021 | Councillor J Rosser. Director, Education & Inclusion Services - G Davies (Author(s): Gaynor Davies/Andrea Richards) | Open | |
|--|---|---------|-------------------|---|------|--|
| | | | OCTOBER | | | |
| Special School report - provisional | | Cabinet | October 2021 | Councillor J Rosser & Director, Education & Inclusion Services - G Davies (Author(s): Andrea Richards/Ceri Jones) | Open | |
| Joint report with environmental services Update on food safety legislation (Natasha's Law) | | Cabinet | October 2021 | Councillor J Rosser & Director, Education & Inclusion Services - G Davies (Author(s): Andrea Richards/Louise Davies) | Open | |
| | | | NOVEMBER | I | | |
| | | | | | | |
| | | | DECEMBER | | | |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

| ALNET Transformation and Implementation | To provide an update on the implementation of the Additional Learning Needs and Education Tribunal Act (2018) | Cabinet | December 2021 | Councillor J Rosser & Director, Education & Inclusion Services - G Davies (Author(s): Ceri Jones | Open | |
|---|---|-----------------------|------------------|--|------|---|
| WESP | To receive an update on the WESP following the public consultation undertaken. | Cabinet | December 2021 | Councillor J Rosser & Director, Education & Inclusion Services - G Davies | | WLSG Children & Young Peoples Scrutiny |
| | | | JANUARY | | | |
| Update on proposals to strengthen the continuum of school provision for pupils with social, emotional and behavioural difficulties (SEBD) | | Cabinet | January 2022 | Councillor J Rosser & Director, Education & Inclusion Services - G Davies (Author: Ceri Jones) | Open | |
| | | | FEBRUARY | | | |
| | | | | | | |
| | | | MARCH | | | |
| Childcare Sufficiency Update – Pre-scrutiny | The need to provide details of the Childcare Sufficiency | Delegated Decision | March 2022 | Councillor J Rosser. | Open | Children & Young People Scrutiny Committee |

| Key Decision | Brief Outline | Report | Decision | Proposed | Cabinet Member / | Open / | Consultation to be undertaken |
|--------------|---------------|--------|----------------|----------|---------------------|---------------|-------------------------------|
| | | Status | Maker | Date | responsible Officer | Exempt Report | prior to Decision being made? |
| | | | (Cabinet / | | | | |
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

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|--|--|---------|------------|--|------|---|
| | | | APRIL | | | |
| Supplementary Capital Programme – Education & Inclusion Services | The need to seek Cabinet approval for further detailed investment within the service following Council's approval of the 3 year Capital Programme. | Cabinet | March 2022 | Councillor J Rosser. Director, Education & Inclusion Services -G Davies (Author(s): Andrea Richards) | Open | |
| Play Sufficiency Assessment | Audit undertaken, in line with Welsh Government Requirements The need to provide details of the play sufficiency Audit undertake in line with Welsh Government Requirements. | | March 2022 | Director, Education & Inclusion Services -G Davies; (Author(s): Andrea Richards/Denise Humphries) Councillor J Rosser. Director, Education & Inclusion Services -G Davies; (Author(s): Jess Allen) | | Children & Young People Scrutiny Committee |

| Key Decision | Brief Outline | Report Status | Decision Maker (Cabinet / | Proposed Date | Cabinet Member / responsible Officer | Open / Exempt Report | Consultation to be undertaken prior to Decision being made? |
|--------------|---------------|------------------|---------------------------------|------------------|--------------------------------------|-------------------------|---|
| | | | Delegated | | | | |
| | | | Decision (DD)) | | | | |

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| | | | | | | | | | | | |
| | ONGOING UPDATES | | | | | | | | | | |
| | | | | | | | | | | | |
| Scrutiny Recommendations | To receive any recommendations coming forward following a scrutiny review. | Cabinet | Continuous / When Applicable | Specific to Scrutiny Review undertaken | Open | • Scrutiny | | | | | |
| 21 st Century Schools | To receive any updates in respect of the 21 st Century Schools Programme | Cabinet | Continuous / When Applicable | Councillor J Rosser. Director, Education & Inclusion Services - G Davies | Open | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |