



**RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

**LICENSING COMMITTEE**

**12<sup>TH</sup> OCTOBER 2020**

**LICENCES AND REGISTRATIONS ISSUED UNDER THE PROVISION  
OF DELEGATED POWERS**

**REPORT OF THE DIRECTOR FOR PUBLIC HEALTH, PROTECTION AND  
COMMUNITY SERVICES**

**1. PURPOSE OF THE REPORT**

I append hereunder details of such licensing and registrations issued from the 10<sup>th</sup> February 2020 to 27<sup>th</sup> September 2020 within the following service areas:-

- Animal Licensing
- Piercing & Tattooing – Premises
- Piercing & Tattooing – Personal
- Fireworks & Explosives Registration
- Scrap Metal

**2. RECOMMENDATION**

Members are requested to note the report.

Members will be aware that on the basis of legal advice, Personal Licences issued will be reproduced as a Part II item.

**Paul J Mee**

**Director For Public Health, Protection and Community Services**