



**CYNGOR BWRDEISTREF SIROL**  
**RHONDDA CYNON TAF**  
**COUNTY BOROUGH COUNCIL**

**A Hybrid meeting of the  
JOINT CONSULTATIVE COMMITTEE**

**will be held on  
TUESDAY, 3RD DECEMBER, 2024 at 10.00 AM**

**Contact: Emma Wilkins (Tel No. [emma.wilkins@rctcbc.gov.uk](mailto:emma.wilkins@rctcbc.gov.uk))**

Non Committee Members and Members of the public may request the facility to address the Committee at their meetings on the business listed although facilitation of this request is at the discretion of the Chair. It is kindly asked that such notification is made by 29<sup>th</sup> November on the contact details listed above, including stipulating whether the address will be in Welsh or English.

**LIST OF ITEMS FOR CONSIDERATION**

**1. DECLARATION OF INTEREST**

To receive disclosures of personal interests from Members in accordance with the Code of Conduct :

1. Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of prejudicial interest they must notify the Chairman when they leave

**2. MINUTES**

To receive the minutes of the meeting of the Joint Consultative Committee held on the 5<sup>th</sup> February 2024 as an accurate reflection of the meeting.

**(Pages 3 - 6)**

**PART 1**

**3. BUDGET CONSULTATION 2025-26 (PHASE 1)**

To receive the report of the Service Director, Democratic Services and Communication which provides the opportunity for the Joint Consultative Committee to respond and contribute to the first phase of the Council's 2025-26 Budget Consultation.

**PART 2**

**4. RESIDENTIAL CARE HOMES FOR OLDER PEOPLE - CONSULTATION**

To receive the report of the Service Director, Democratic Services and Communication providing Members of the Joint Consultative Committee the opportunity to formally respond to the Council's consultation in respect of residential care homes for older people within Rhondda Cynon Taf.

(Pages 39 - 56)

**5. URGENT BUSINESS**

To consider any items which the Chair, by reason of special circumstances, is of the opinion should be considered as a matter of urgency.

A handwritten signature in black ink, appearing to read 'A. S. Jones', is written over a faint, illegible printed name.

**Director of Democratic Services & Communication**